

# **A G E N D A**

## **1. DECLARATION OF INTEREST**

To accept any declaration of interest by a Member or Officer in respect of any item of business.

## **2. GRASS CUTTING CONTRACT**

At the request of five Members of the County Council (as per 4.1.3.1 of the Council's Constitution) to consider the above and to submit the following documents:-

A copy of the letter signed by 5 Members of the Council dated 9<sup>th</sup> April 2012.

**(ENCLOSURE A)**

A report by the Head of Service (Highways).

**(ENCLOSURE B)**

Public Interest Test/Commercially Sensitive Information  
(Sent as a separate document).

**(ENCLOSURE C)**